

May 29, 2019

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBJECT: EFFECTIVE DATE OF SEPARATION OF EMPLOYMENT:

Please be advised of the effective date of separation of employment for Larry McKnight, Operator, for Panola County Road & Bridge Department, Pct. 4, effective May 30, 2019 at 5:00 p.m.

Melanie Earle

Melanie Earle

Road and Bridge

Warehouse Coordinator



BOBBIE DAVIS
COUNTY CLERK
PANOLA COUNTY

June 5, 2019

Honorable LeeAnn Jones
Panola County Commissioners
110 S. Sycamore
Carthage, TX 75633

Dear Judge Jones and Commissioners,

Please record the employment of Jacqueline McDonald as a Deputy County Clerk effective June 24, 2019 at the rate of \$14.39 per hour.

Thank you,

A handwritten signature in blue ink that reads "Bobbie Davis". The signature is fluid and cursive, with the first name "Bobbie" and the last name "Davis" clearly distinguishable.

Bobbie Davis
Panola County Clerk

cc: Joni Reed, Panola County Treasurer
Jennifer Stacy, Panola County Auditor

NOTICE OF PROPOSED INSTALLATION
PIPELINE AND/OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS

Formal notice is hereby given that:

Constock Oil & Gas, Louisiana LLC proposes to place a
(COMPANY NAME)

8" OD line within the Right-of-Way
(PIPE SIZE)

of County Road: 3374 as follows:
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet.
Installation shall be made by boring a total length of 160 ft line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown
by the copies of the drawings attached to this notice. The line will be constructed and
maintained on the County Right-of-Way as directed by the County Commissioners in
accordance with current Panola County Specifications.

Construction of this line will begin on or after the 3rd day of
June 2019.

FIRM: Constock Oil & Gas, Louisiana LLC
BY: RYAN FERGUSON
TITLE: Landman / Surface operations
ADDRESS: 424 W Sabine
Suite #1 Carthage TX 75673
PHONE: (800) 864-8638

APPROVAL

June 11, 2019

TO: Comstock Oil & Gas, Louisiana LLC
Attn: Ryan Ferguson
424 W. Sabine, Suite #1
Carthage, TX 75633

RE: **CR #3374**

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **8" OD line** within the right-of-way of County Road **#3374** as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
5. Parallel line will be installed as near the right-of-way lines as is possible and

no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.

6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved: 
COUNTY JUDGE

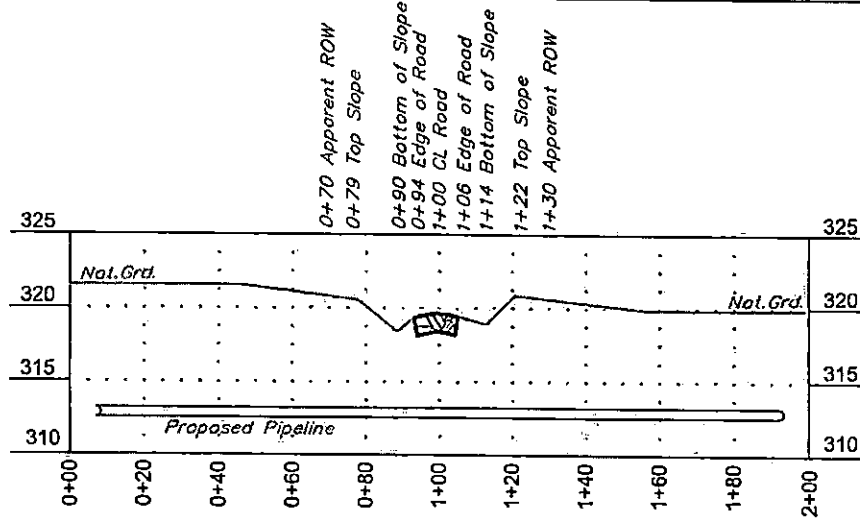
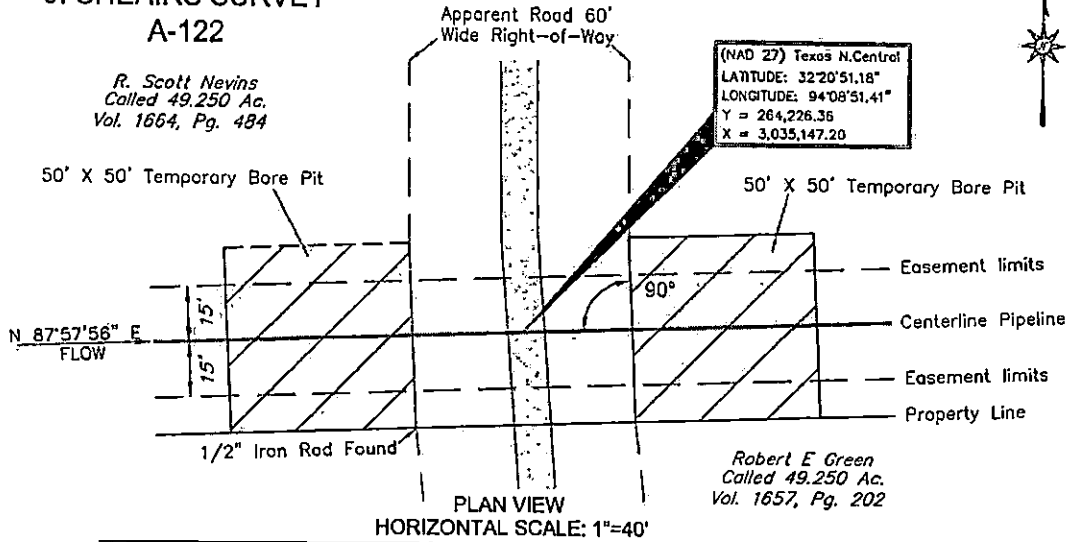
COMMISSIONERS:

Precinct #1	Ronnie LaGrone
Precinct #2	David A. Cole
Precinct #3	Craig M. Lawless
Precinct #4	Dale LaGrone

Panola County, Texas County Road 3374

J. CHEAIRS SURVEY A-122

R. Scott Nevins
Called 49.250 Ac.
Vol. 1664, Pg. 484



Preliminary, this document shall not be recorded for any purpose and shall not be used or viewed or relied upon as a final survey document.

NOTE: WARNING! UNDERGROUND UTILITIES SHOWN HEREON ARE APPROXIMATE ONLY. THERE MAY ALSO BE OTHER UNDERGROUND UTILITIES THAT ARE NOT SHOWN.

THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY. DISTANCES AND BEARINGS SHOWN ARE NOT INTENDED TO BE DEFINITIVE IN ESTABLISHING ACTUAL TITLE BOUNDARIES.

NO TITLE RESEARCH OR INVESTIGATION OF RIGHT OF WAY EASEMENTS OR SERVITUDE, UTILITIES OR ENVIRONMENTAL MATTERS, OR VISIBLE EVIDENCE OF PIPELINES OR RIGHT OF WAY EXCEPT SHOWN HEREON.

The bearings hereon were oriented to agree with Grid North and were derived by the use of G.P.S. equipment. (TX North Central Zone - NAD 27)



JDS SURVEYING, INC.
WWW.JDSSURVEY.COM

PROFESSIONAL SURVEYING & MAPPING
T.B.P.L.S. Firm Registration No. 10194118
159 W. Main, Vero, TX 75790 - Phone: (903) 963-2333

LEGEND

Barbed Wire Fence —X—
Pipeline —||—

SPECIFICATIONS

CARRIER PIPE CASING

METHOD OF INSTALLATION:

Job No: 782G

SURVEYED FOR
Comstock Oil & Gas, LP

Revisions

PLAT SHOWING

PROPOSED PIPELINE CROSSING
for County Road 3374
J. CHEAIRS SURVEY A-122
Panola County, Texas

Checked By: JDS

Panola County, Texas

Drawn By: CLA

Surveying Company: JDS SURVEYING, INC.

Surveyed By: MC

Phone: (903) 963-2333

Date: 05/29/19

TBPLS Firm Registration No. 10194118

0 40 80 120



NOTICE OF PROPOSED INSTALLATION
PIPELINE AND/OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS

Formal notice is hereby given that:

KTECO, LLC proposes to place a
(COMPANY NAME)

TEARDROP 10" RUBBER WATER TREATMENT line within the Right-of-Way
(PIPE SIZE)

of County Road: 152 as follows:
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet.
Installation shall be made by boring a total length of NA line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown by the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

Construction of this line will begin on or after the 9th day of
JUNE 2019.

FIRM: KTECO, LLC
BY: RICK BERTHE
TITLE: CONTRACT LEADMAN
ADDRESS: P.O. BOX 8528
TAHERIA 75701
PHONE: (903) 521-7620

APPROVAL

June 11, 2019

TO: KJECO, LLC
Attn: Rick Bartlett
P.O. Box 8528
Tyler, TX 75711

RE: **CR #152**

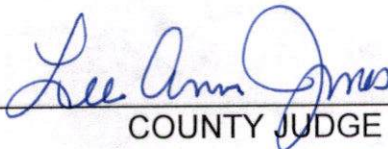
The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **Temporary 10" Rubber Water Transfer line** within the right-of-way of County Road **#152** as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved: 
COUNTY JUDGE







COMMISSIONERS:

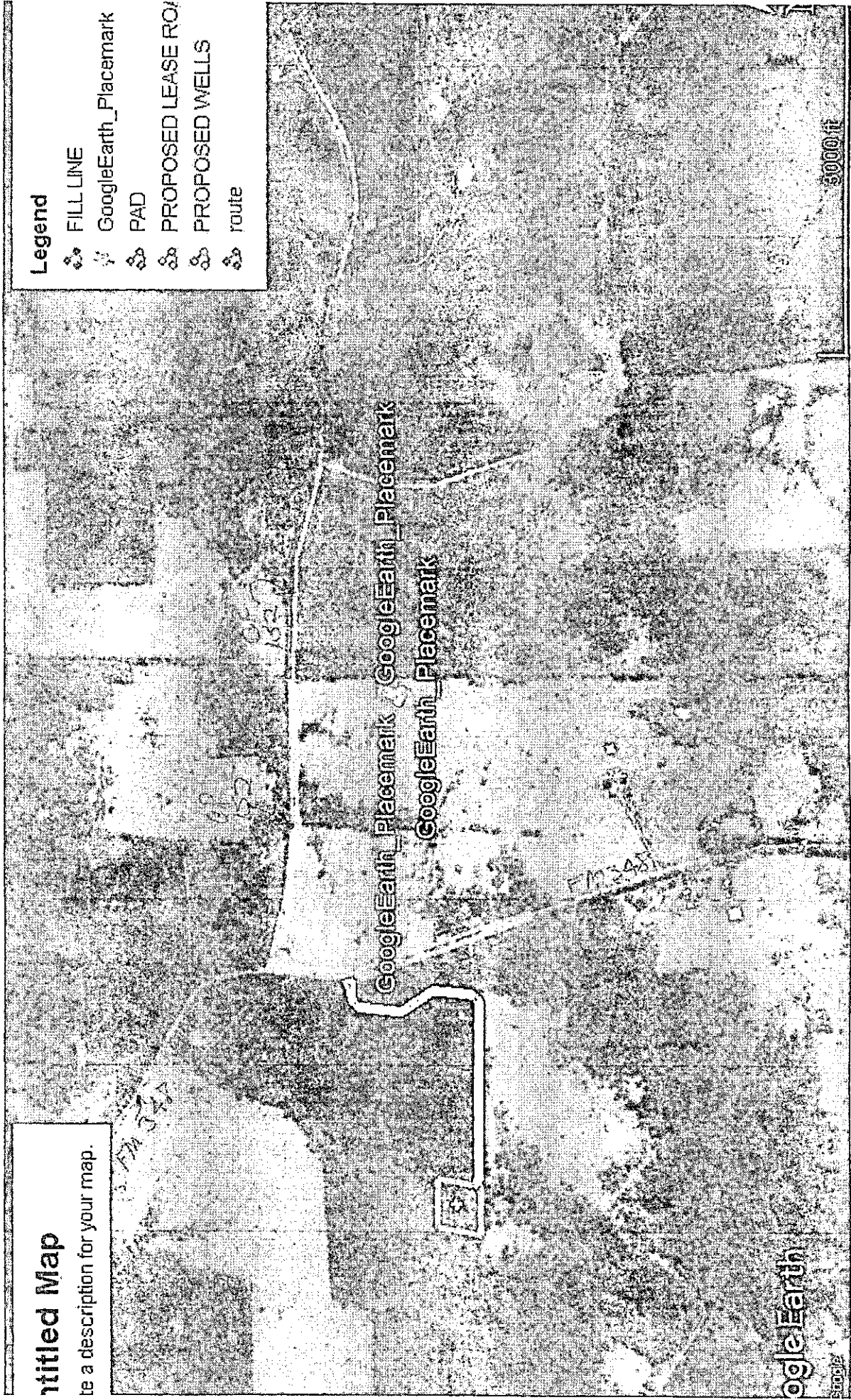
Precinct #1	Ronnie LaGrone
Precinct #2	David A. Cole
Precinct #3	Craig M. Lawless
Precinct #4	Dale LaGrone

Untitled Map

te a description for your map.

Legend

-  FILL LINE
-  GoogleEarth_Placemark
-  PAD
-  PROPOSED LEASE RO
-  PROPOSED WELLS
-  route



Long Beach

Submit to:

SECRETARY OF STATE
Government Filings Section
P O Box 12887

Austin, TX 78711-2887

512-463-6334

512-463-5569 - Fax

Filing Fee: None



STATEMENT OF OFFICER

FILED FOR RECORD
IN MY OFFICE
This space reserved for office use

AT 4:00 O'CLOCK P M

JUL 09 2019

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS
BY B. Davis DEPUTY

Statement

I, Lora Brown, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Chief Deputy District Clerk

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 5-27-19

Lora Brown
Signature of Officer

Form #2204 Rev 9/2017

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569
Filing Fee: None



OATH OF OFFICE

This space reserved for office use
FILED FOR RECORD
IN MY OFFICE

AT 4:00 O'CLOCK P M

JUL 09 2019

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS
BY B. Davis DEPUTY

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,

I, Lora Brown, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of District Clerk Chief Deputy of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Lora Brown
Signature of Officer

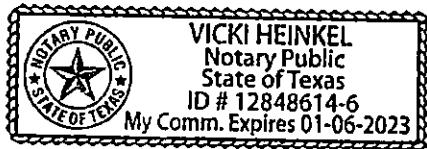
Certification of Person Authorized to Administer Oath

State of Texas

County of Panola

Sworn to and subscribed before me on this 24th day of May, 2019.

(Affix Notary Seal,
only if oath
administered by a
notary.)



Vicki Heinkel

Signature of Notary Public or
Signature of Other Person Authorized to Administer An
Oath

Vicki Heinkel
Printed or Typed Name



PANOLA COUNTY 2019 BUDGET AMENDMENT #11
June 11, 2019

ACCOUNT	ACCOUNT DESCRIPTION	AMOUNT	
GENERAL FUND			
REVENUES			
100-360-41020	MISCELLANEOUS REVENUE	2,000	
			2,000
EXPENDITURES			
MISC. & NON-DEPARTMENTAL			
100-409-54080	CONTINGENCY	(10,814)	
100-409-54250	EMERGENCY MANAGEMENT	9,108	
			(1,706)
SHERIFF			
100-560-54540	PARTS REPAIRS GAS AND TRANS. E	2,000	
			2,000
LIBRARY			
100-650-55270	FURNITURE & EQUIPMENT	1,706	
			1,706
GRAND TOTAL GENERAL FUND			2,000
ROAD & BRIDGE FUND			
EXPENDITURES			
PCT.1			
200-621-53570	PARTS AND REPAIRS	75,000	
200-621-54080	CONTINGENCY	(75,000)	
			0
GRAND TOTAL ROAD & BRIDGE FUND			0
AIRPORT FUND			
EXPENDITURES			
885-750-54930	FUEL & REPAIRS	(15,000)	
885-750-55270	FURNITURE & EQUIPMENT	15,000	
GRAND TOTAL AIRPORT FUND			0

PANOLA COUNTY
2019
BUDGET AMENDMENT #11

We hereby amend the Panola County Budget for the Fiscal Year 2019 as set forth above according to the procedures outlined under Local Government Code, Chapter 111, Subchapter A Sections 111.010 (c), (d). A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2019.

Signed on this 11th day of June, 2019.

LeeAnn Jones
County Judge

Ron L. Lee
Commissioner Precinct # 1

Abstain
Commissioner Precinct # 2

Craig M. Lee
Commissioner Precinct # 3

Dale L. Young
Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 11th day of June, 2019 as the same appears on file in the office of the County Clerk of Panola County.

Paulette O. Lee
County Clerk



Performance Statement Modification No. 2

EXHIBIT A

PERFORMANCE STATEMENT

CONTRACT NO. 7216360

COUNTY OF PANOLA

All activities funded with TxDBG funds must meet one of the CDBG program's National Objectives: benefit low- and moderate-income (LMI) persons, aid in the prevention or elimination of slums or blight, or meet community development needs having a particular urgency.

Contractor shall carry out the following activities in the target area identified in the Application. The Contractor shall ensure that the amount of funds expended for each activity described does not exceed the amount specified for such activity in the Budget.

CURRENT NEED

Households in the service area of the Fair Play Water Supply Corporation (WSC), located in Panola County, do not have public water service.

The Contractor certifies that the activity (ies) carried out under this contract will meet the National Objective of benefitting LMI persons with at least 51% of the beneficiaries qualifying as LMI.

ACTIVITIES

Water Improvements Contractor shall provide first-time water access to twelve (12) households in the service area of the Fair Play WSC. Contractor shall install sixteen thousand nine hundred eighty-one linear feet (16,981 l.f.) of four-inch (4") to six-inch (6") water line, boring, valves, and all associated appurtenances. Residents will be served by the Fair Play WSC. Construction shall take place in the following locations:

STREET	FROM	TO
CR 235	Highway 79	Pump station to the north
Highway 79	CR 235	CR 189
CR 189	Highway 79	Approximately .75 mile south of CR 188
CR 188	CR 189	Point west of CR 189

These activities shall benefit thirty-five (35) persons, of which thirty-one (31) or ninety percent (90%) are of low- to moderate-income.

Rehabilitation: Single-Unit Water Service: Contractor shall provide first-time water service to ten (10) households in the service area of the Fair Play WSC. Contractor shall install ten (10) water yard service lines and all associated appurtenances. TxDBG funds shall not fund a yard service on private property to a household that does not qualify as LMI. Residents will be served by the Fair Play WSC. Construction shall take place on CR 235 and CR 188.

These activities shall benefit twenty-eight (28) persons, of which twenty-eight (28) or one hundred percent (100%) are of low- to moderate-income.

Engineering

Contractor shall ensure that the amount of Department funds expended for all eligible project-related engineering services, including preliminary and final design plans and specifications, all interim and final inspections, and all special services does not exceed the amount specified for engineering in the Budget.

General Administration

Contractor shall ensure that the amount of Department funds expended for all eligible project-related administration activities, including the required annual program compliance and fiscal audit does not exceed the amount specified for administration in the Budget.

EXHIBIT B**BUDGET****CONTRACT NUMBER 7216360****COUNTY OF PANOLA**

<u>Project Activities</u>	<u>Contract Funds</u>	<u>Other Funds</u>	<u>Total Funds</u>
03J_W Water Improvements - Total	\$ 241,810	\$54,250	\$296,060
Water Improvements-Construction	\$209,810	\$51,250 ¹	\$261,060
Water Improvements-Engineering	\$32,000	\$3,000 ¹	\$35,000
14A Rehab: Single-Unit Water Service - Total	\$6,190	\$0	\$6,190
Rehab: Single-Unit Water Service-Construction	\$5,190	\$0	\$5,190
Rehab: Single-Unit Water Service-Engineering	\$1,000	\$0	\$1,000
21A General Program Administration - Total	\$27,000	\$3,000 ¹	\$30,000
TOTALS	\$275,000	\$57,250	\$332,250

Source of Other Funds:

1 – Fair Play Water Supply Corporation, General Fund



TEXAS DEPARTMENT OF AGRICULTURE
COMMISSIONER SID MILLER

June 3, 2019

The Honorable LeeAnn Jones
County Judge, County of Panola
110 S. Sycamore St., Rm. 216-A
Carthage, TX 75633-2596

Re: Texas Community Development Block Grant Program (TxCDBG)
Contract No. 7216360, Performance Statement Modification No. 2, Budget Modification No. 1

Dear Judge Jones:

We are in receipt of your request to modify Exhibit A, Performance Statement, and Exhibit B, Budget, of your Texas Community Development Block Grant Program (TxCDBG) Contract No. 7216360.

After a review of your file, we have verified that the proposed changes are acceptable. Therefore, in accordance with the current TxCDBG Project Implementation Manual, your modification request has been approved and an amendment is not necessary at this time. The modified contract Exhibit A, Performance Statement, and Exhibit B, Budget are included as attachments.

Except as modified herein, this contract remains unchanged, including all prior modifications. Please note that this approval does not in any way extend the contract period. The modified project must be completed within the allowable period in order to meet the contract requirements.

If you have any questions or require any additional information, please contact your Contract Specialist Julie Sanders at 512-936-8163, or Julie.Sanders@TexasAgriculture.gov.

Sincerely yours,

A handwritten signature in cursive script that reads "Pam McIntyre".

Pam McIntyre
TxCDBG Contract Technician

PM/PM/pm
Enclosure

Donation Acceptance

I/we, being desirous to contribute a donation to Panola County for the Panola County Sheriff's Department and/or General Fund hereby donate the following:

\$2,000.

This donation is to be used by the Panola County Sheriff's Department to purchase tires & winch equipment, or if no purpose is indicated, the purpose shall be determined by the Commissioners' Court. All purposes must be in accordance with current laws governing such funds. The Panola County Commissioners' Court according to Local Gov't. Code, Section 81.032, must accept this donation.

I/we acknowledge that this is given as a donation and that I/we have not been promised any other benefit because of the donation, nor have I/we been induced or coerced in any way by any official or employee of Panola County. I/we further certify that this donation is given freely and voluntarily.

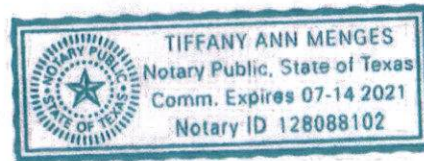
Date: June 11, 2019

CCI East Texas Upstream LLC

(Signed) *Maime Malone*

Sworn to and subscribed before me this 4th of June, 2019.

Tiffany Menges
Notary Public, State of Texas
My Commission Expires: 07/14/2021



[Panola County Use Only]

This item was accepted/~~disapproved~~ (strike one) at a meeting of the Panola County Commissioners' Court on this 11th day of June, 2019.

County Judge *Lee Ann Jones*
Lee Ann Jones

--	--	--	--	--

PLEASE DETACH AND RETAIN THIS STATEMENT AS YOUR RECORD OF PAYMENT.

\$2,000.00

THE FACE OF THIS CHECK IS PRINTED BLUE - THE BACK CONTAINS A SIMULATED WATERMARK

CCI EAST TEXAS UPSTREAM LLC
811 MAIN STREET SUITE 1500
HOUSTON, TX 77002
979-216-0034

JP MORGAN CHASE BANK, N.A.
DALLAS, TX

No. 00003964

88-88/1113

CHECK DATE	CHECK NUMBER	CHECK AMOUNT
30-May-2019	00003964	\$**2,000.00

Two Thousand Dollars and No Cents*****

PAY TO THE ORDER OF COUNTY OF PANOLA
SHERRIFF'S DEPARTMENT
110 S SYCAMORE ST
CARTHAGE, TX 75633

Handwritten signature

⑈00003964⑈ ⑆111300880⑆

880320994⑈



CCI

Castleton Commodities Upstream II, LLC
811 Main Street, Suite 1500
Houston, TX 77002-6119

PRESORTED
FIRST CLASS MAIL
US POSTAGE
PAID
TULSA, OK
PERMIT NO. 2146

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE
AT A CONFERENCE

APPROVED

06-11-2019

Lg.

Lee Ann Jones,
County Judge

NAME: Lindsey Smith
POSITION: District Clerk
DEPARTMENT: District Clerk
DATE: 5/29/19

CONFERENCE: 2nd Annual County + District Clerk's Assoc. Fall Conference

LOCATION: Georgetown

DATES: 9/16/19 to 9/18/19

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 3

Does the conference meet your educational requirements for the year? No

If not, how much of your requirements will be met by this conference? unknown at this time

How much of your requirements have been met already, not counting this conference? 5.15

How many days have you been away from your job this year for conferences, not counting this conference? 1

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

To gain knowledge from topics presented.

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**



NAME:

Kevin Lake

POSITION:

Sheriff

DEPARTMENT:

Panola Co. Sheriff's Office

DATE:

May 28, 2019

CONFERENCE:

Sheriff's Assoc. Annual Training Conference

LOCATION:

San Antonio, Texas

DATES:

July 27, 2019 to July 30, 2019

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

4

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? _____

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Training

APPROVED

06-11-2019

A.g.

Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME:

William Mayness, Jr.

POSITION:

Patrol #368

DEPARTMENT:

PCSO

DATE:

29 May 19

CONFERENCE:

CIT (48 hrs)

LOCATION:

Panola SC

DATES:

June 18, 2019 to June 14, 2019

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

0

Does the conference meet your educational requirements for the year?

Yes

If not, how much of your requirements will be met by this conference?

—

How much of your requirements have been met already, not counting this conference?

—

How many days have you been away from your job this year for conferences, not counting this conference?

0

Do you have sufficient funds in your budget for this conference?

—

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required Course to obtain Adv. Cert.

APPROVED

06-11-2019

L.A.

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Chadd Gray
POSITION: Deputy
DEPARTMENT: Panola County Sheriff
DATE: 5-30-19

CONFERENCE: 40 hr CIT
LOCATION: PCSD
DATES: 6-10-19 to 6-14-19

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? ~~40~~ 40 hr

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? _____

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

06-11-2019

L. J.

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Gary Beatriz

POSITION:

Detention Officer

DEPARTMENT:

Panola Co. Sheriff's Office

DATE:

May 29, 2019

CONFERENCE:

CPR

LOCATION:

PCSO - EOC Room

DATES:

5/21/19

to

5/21/19

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

0

Does the conference meet your educational requirements for the year?

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference?

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED

06-11-2019

L. G. Jones

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Brenton Humphries

POSITION:

Detention Officer

DEPARTMENT:

Panola Co. Sheriff's Office

DATE:

May 29, 2019

CONFERENCE:

CPR

LOCATION:

PCSO - EOC Room

DATES:

5/21/19 to 5/21/19

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

0

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? _____

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED

06-11-2019

Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME:

Casey Jones

POSITION:

Detention Officer

DEPARTMENT:

Panola Co. Sheriff's Office

DATE:

May 29, 2019

CONFERENCE:

CPR

LOCATION:

PCSO - EOC Room

DATES:

5/21/19

to

5/21/19

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

0

Does the conference meet your educational requirements for the year?

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference?

Do you have sufficient funds in your budget for this conference?

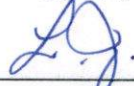
Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED

06-11-2019



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Shelly Avery
POSITION: Detention Officer
DEPARTMENT: Panola Sheriff Office
DATE: 5.30.19

CONFERENCE: Inmate Rights & Privileges
LOCATION: online
DATES: 5.30.19 to 5.30.19

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: NONE

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? ~~NO~~ 8 hrs

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference?

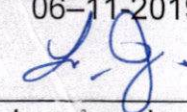
Do you have sufficient funds in your budget for this conference?

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for Licensing

APPROVED

06-11-2019



Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Lee Dudley

POSITION: County Extension Agent

DEPARTMENT: 665--Extension

DATE: 3 June 2019

CONFERENCE: Travel to pick up Lambs and Goats for County Show

LOCATION: Stephenville, TX

DATES: June 2019--November 2019

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: _____

Does the conference meet your educational requirements for the year? N/A

If not how much of your requirements will be met by this conference? N/A

How much of your requirements have been met already, not counting this conference?
N/A

How many days have you been away from your job this year for conferences, not counting this conference? N/A

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

To pick up animals for PCJL Show for County kids